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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : William Shepard et al. Art Unit : 3677
Serial No. : 10/735,447 Examiner : James R. Brittain
Filed : December 12, 2003 Conf. No. : 2020
Title : LOOP MATERIALS FOR TOUCH FASTENING

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

REQUEST FOR CORRECTED OFFICIAL FILING RECEIPT

Please correct the Filing Receipt for the above-referenced application to include the following priority information:

This application is a continuation of International Application No. PCT/US02/18373, filed June 11, 2002 and designating the United States, which claims the benefit under 35 USC §119(e) of provisional Application No. 60/297,500, filed June 12, 2001.

Please supply a corrected Filing Receipt to the undersigned with respect to this application. A copy of the original Filing Receipt showing the desired changes in red ink is attached for your convenience. Also enclosed is the Preliminary Amendment filed June 24, 2004 in which Applicants amended their specification to more clearly state their priority claim and a copy of the Combined Declaration and Power of Attorney filed December 29, 2005.

No fee is believed to be due. If, however, there are any charges or credits, please apply them to Deposit Account No. 06-1050.

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Deposit September 20, 2006

Signature [Handwritten Signature]

Typed or Printed Name of Person Signing Certificate Suzanne C. Mail

Applicant : William Shepard et al.
Serial No. : 10/735,447
Filed : December 12, 2003
Page : 2 of 2

Attorney's Docket No.: 05918-209001 / 99999

Respectfully submitted,

Date: September 19, 2006



Michael R. Hamlin
Reg. No. 54,149

Fish & Richardson P.C.
225 Franklin Street
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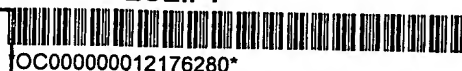
APPL NO.	FILING OR 371 (c) DATE	ART UNIT	FIL FEE REC'D	ATTY. DOCKET NO	DRAWINGS	TOT CLMS	IND CLMS
10/735,447	12/12/2003	3677	1524	05918-209001	6	27	4

26161
FISH & RICHARDSON PC
225 FRANKLIN ST
BOSTON, MA 02110

CONFIRMATION NO. 2020

FILING RECEIPT

Docketed By Billing Secretary
Due Date: _____
Deadline: _____
Initials: *DK*



OC000000012176280*

Date Mailed: 03/24/2004

Receipt is acknowledged of this regular Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please write to the Office of Initial Patent Examination's Filing Receipt Corrections, facsimile number 703-746-9195. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections (if appropriate).

Applicant(s) ✓

William H. Shepard, Residence Not Provided;
George A. Provost, Residence Not Provided;

Docketed By Practice Systems
Action Code: *Correct OFR **
Base Date: *3.24.04*
Due Date: *4.24.04*
Deadline: _____
Initial: *NMK*

Domestic Priority data as claimed by applicant

United States Provisional Appln. No. 60/297,500 filed June 12, 2001
Foreign Applications * ✓
UNITED STATES OF AMERICA PCT/US02/18373 06/11/2002

If Required, Foreign Filing License Granted: 03/24/2004

Projected Publication Date: To Be Determined - pending completion of Missing Parts

Non-Publication Request: No

Early Publication Request: No

Title

Loop materials for touch fastening

Preliminary Class

RECEIVED

MAR 26 2004

FISH & RICHARDSON, P.C.
BOSTON OFFICE

024

**LICENSE FOR FOREIGN FILING UNDER
Title 35, United States Code, Section 184
Title 37, Code of Federal Regulations, 5.11 & 5.15**

GRANTED

The applicant has been granted a license under 35 U.S.C. 184, if the phrase "IF REQUIRED, FOREIGN FILING LICENSE GRANTED" followed by a date appears on this form. Such licenses are issued in all applications where the conditions for issuance of a license have been met, regardless of whether or not a license may be required as set forth in 37 CFR 5.15. The scope and limitations of this license are set forth in 37 CFR 5.15(a) unless an earlier license has been issued under 37 CFR 5.15(b). The license is subject to revocation upon written notification. The date indicated is the effective date of the license, unless an earlier license of similar scope has been granted under 37 CFR 5.13 or 5.14.

This license is to be retained by the licensee and may be used at any time on or after the effective date thereof unless it is revoked. This license is automatically transferred to any related applications(s) filed under 37 CFR 1.53(d). This license is not retroactive.

The grant of a license does not in any way lessen the responsibility of a licensee for the security of the subject matter as imposed by any Government contract or the provisions of existing laws relating to espionage and the national security or the export of technical data. Licensees should apprise themselves of current regulations especially with respect to certain countries, of other agencies, particularly the Office of Defense Trade Controls, Department of State (with respect to Arms, Munitions and Implements of War (22 CFR 121-128)); the Office of Export Administration, Department of Commerce (15 CFR 370.10 (j)); the Office of Foreign Assets Control, Department of Treasury (31 CFR Parts 500+) and the Department of Energy.

NOT GRANTED

No license under 35 U.S.C. 184 has been granted at this time, if the phrase "IF REQUIRED, FOREIGN FILING LICENSE GRANTED" DOES NOT appear on this form. Applicant may still petition for a license under 37 CFR 5.12, if a license is desired before the expiration of 6 months from the filing date of the application. If 6 months has lapsed from the filing date of this application and the licensee has not received any indication of a secrecy order under 35 U.S.C. 181, the licensee may foreign file the application pursuant to 37 CFR 5.15(b).



Attorney's Docket No.: 05918-209001 / 99999

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : William Shepard et al. Art Unit : 3677
Serial No. : 10/735,447 Examiner : Unknown
Filed : December 12, 2003
Title : LOOP MATERIALS FOR TOUCH FASTENING

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

PRELIMINARY AMENDMENT

Prior to examination, please amend the application as indicated on the following pages.

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

June 24, 2004

Date of Deposit

Signature

Roselynn Scarfo

Typed or Printed Name of Person Signing Certificate

Applicant : William Shepard et al.
Serial No. : 10/735,447
Filed : December 12, 2003
Page : 2 of 3

Attorney's Docket No.: 05918-209001 / 99999

Amendments to the Specification:

Please replace the paragraph beginning at page one, line one with the following amended paragraph:

This application is a continuation of International Application No. PCT/US02/18373, filed June 11, 2002 and designating the United States, which claims the benefit under 35 USC §119(e) of provisional Application No. 60/297,500, filed June 12, 2001.

Applicant : William Shepard et al.
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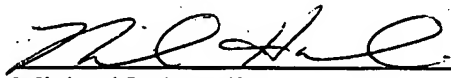
REMARKS

Applicants wish to clarify the priority claim previously requested. Applicants respectfully request acceptance of the priority claim presented in this amendment.

No fees are believed to be due at this time. However, please apply any charges or any credits to deposit account 06-1050.

Respectfully submitted,

Date: June 24, 2004



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20887438.doc



Attorney's Docket No.: 05918-209001
Client's Ref. No.: VGCP No. 4410

COMBINED DECLARATION AND POWER OF ATTORNEY

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled LOOP MATERIALS FOR TOUCH FASTENING, the specification of which:

- ☐ is attached hereto.
☒ was filed on December 12, 2003 as Application Serial No. 10/735,447 and was amended on June 24, 2004.
☐ was described and claimed in PCT International Application No. _____ filed on _____ and as amended under PCT Article 19 on _____.

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose all information I know to be material to patentability in accordance with Title 37, Code of Federal Regulations, §1.56.

I hereby claim the benefit under Title 35, United States Code, §119(e)(1) of any United States provisional application(s) listed below:

<u>U.S. Serial No.</u>	<u>Filing Date</u>	<u>Status</u>
60/297,500	June 12, 2001	Expired

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose all information I know to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56(a) which became available between the filing date of the prior application and the national or PCT international filing date of this application:

<u>U.S. Serial No.</u>	<u>Filing Date</u>	<u>Status</u>
PCT/US02/18373	June 11, 2002	National Phase

I hereby appoint the following attorneys and/or agents to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

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David L. Schuler, Reg. No. 51,190

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Direct all telephone calls to MICHAEL R. HAMLIN at telephone number (617) 542-5070.

Direct all correspondence to the following:



Attorney's Docket No.: 05918-209001
Client's Ref. No.: 99999

Combined Declaration and Power of Attorney
Page 2 of 2 Pages

26161
PTO Customer Number

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patents issued thereon.

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Inventor's Signature: _____

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Citizenship: _____

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United States of America

Full Name of Inventor: **WILLIAM H. SHEPARD**

Inventor's Signature: _____

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